CALIFORNIA YOUNG READER MEDAL
2016-2017 OFFICIAL BALLOT

VOTING REQUIREMENTS

- To become qualified voters, young readers must experience all of the nominated books in a category by reading the books themselves, having the books read to them, or using a combination of the two.
- Young Readers may read books in more than one category.
- Each reader is entitled to ONE vote in each category.
- An adult in a classroom or library setting must monitor the voting procedures. Only one ballot should be submitted for each participating library, classroom, or school.
- Public library and after school programs do not preclude young readers participating with their class group at school or in school library programs.

A BLANK WILL BE COUNTED AS A ZERO (0) ON THE BALLOT.

VOTES: PRIMARY

_____ The Bear Ate Your Sandwich by JULIA SARCONE-ROACH

_____ I'm My Own Dog by DAVID EZRA STEIN

_____It's an Orange Aardvark by MICHAEL HALL

_____ Ribbit by RODRIGO FOLGUEIRA

_____Sam and Dave Dig a Hole by MAC BARNETT

VOTES: MIDDLE SCHOOL/JUNIOR HIGH

_____ Upside Down in the Middle of Nowhere by JULIE T. LAMANA

_____ Hold Fast by BLUE BALLIETT

_____ Keeper of the Lost Cities by SHANNON MESSENGER

VOTES: YOUNG ADULT

_____ The Impossible Knife of Memory by LAURIE HALSE ANDERSON

_____ Kindness for Weakness by SHAWN GOODMAN

_____ The Red Queen by VICTORIA AVEYARD

VOTES: PICTURE BOOKS FOR OLDER READERS

_____ Each Kindness by JACQUELINE WOODSON

_____ The Paper Son by HELEN FOSTER JAMES & VIRGINIA SHIN-MUI LOH

_____ The Kite That Bridged Two Nations by ALEXIS O'NEILL

VOTES: INTERMEDIATE

_____ Escape From Mr. Lemoncello's Library by CHRIS GRABENSTEIN

_____ Rump, the True Story of Rumplestilskin by LIESL SHURTLIFF

_____ The Real Boy by ANNE URSU

Mail to CRA - CYRM Ballots
638 Camino de Los Mares
Suite H130/476
San Clemente, CA 98673

For a list of winning titles, please visit the CYRM website on May 1st at www.californiayoungreadermedal.org

★ *Ballots MUST be postmarked OR submitted online by April 1, 2017.*

_____
Name (adult in charge)

_____
Name of School/Library

_____
District

_____
Address

_____
City

_____
County

_____
ZIP